

hínw nù'w éi -- that means "reaching around for something." In other words, it's a tribe that's always on the research. That's pertaining to that. That's a tribe that's always on the research. Always wanting to find out. Always wanting to learn. Always wanting to do something, accomplish something that they could go on with. That's what that word means. That's what that word means.

(Do these Wyoming Arapahoes today--do they use this term -- hínw nù'w éi ?)

Yeah they use that. They always went under that. They always did. They still go under that. They never--you see--now, I have a bunch of people up there that are my relations. Relatives. From way back we trace up our relationship there's a lot of them-- hów'w nów hów wù.né nów' -- there's a lot of people up there belong to the same tribe as we belong to. Because we split it, see. A majority went up that way. A very small portion came down this way.

(Of the hów'w nów hów wù.né nów' ?)

Yeah. Most of them went up that way.

(But some of them came down here?)

Yeah, just a very few. And baeæs w.wuun é nów' -- most of them came down this way. There's very few of them. There are a few up there. Because most of them was down here, and most of them were around here at Colony, Geary, and Darlington. That's over here south of Concho. That's our Agency. That's the first Agency that we had.

(These hów'w nów hów wù.né n -- where in Oklahoma did they settle?)

They settled over here at Darlington. Around Darlington.

(That would be Jess Rowledge's group and your father--?)

No, no--Jess Rowledge's mother and my mother. And Henry Bates' mother. That's the group that we belong to. How come a lady took the leadership at the home place, was, our fathers were always going out looking for food to bring back. In other words, a lady was boss of the house. Head of the house, you might say. That's the way it went.

(Wait a minute--your mother was paæs w.wuun é nów' ?)

Yeah, that's right. That's right--same as Jess.