

know what tribe, unless we understand each other somewhere. But those as I could get to, some Arkarees...just like them Pawnees, The pawnees, you know, they could understand each other... Arkarees.

(Joe, are there any stories about where the Wichita came from?)
No, I'm not old enough.

INTRODUCTION OF CHRISTIANITY: WICHITA VIEW OF HISTORY

(I thought you might have heard some.)
I couldn't say. I didn't hear. Well, in a way, my grandmother used to tell us. There's two words, you know. I don't know which. She told me. I was too young. My grandmother was old you know. I didn't understand too good. She said, well, she tell us a lot of things, but I never did hear the words, where we come from. Now, Christianity come in, that's all she taught us. I don't know. It's a long thing, you know. We know, because we worship the Almighty, just one man. I don't know nothing about Jesus. I heard a lot of them old people talk. This old man, they didn't talk about Christ. The way I look at it...it's across the water, maybe that's where they came from. But that's the way my grandma says. But the cburuch people, say that. This world's gonna burn, have high water. My grandmother, she says...people say that. And just the word, you know, what's going to happen. My grandma says...well, only thing that I know is that the Almighty...he says that whatever I think...I don't know what that means. Might be the whole thing. That's the only way I know. When I lay in bed, I think about it. (here follows a fairly long and cryptic discussion of the earth burning, etc.). Them old Indians, say there's going to be war, war, war. That's the whole word, war, all the time. If I listen good, I could of got a lot from my grandmother. She comes around.

Well, people ain't going to pay no attention to that man up there. That's going to come to that. Maybe it's all right thataway, I don't know. People ain't going to have time to go, to worship, you know. They ain't going to do that.
(You said that your grandma said there were two words?)