

And you never did catch them kids fighting or anything. She sure thought a lot of that girl. And that girl had T.B. When she died, her grandmother took them clothes over there. Put her leggings and moccasins on her. They were same age.

(Which ladies wore the war bonnets?)

I just got through telling you! My aunt, Lydia. And then there was Virginia. And then Mrs. Bringing Good, she was old woman. Yeah, and this Spotted Horse's wife--Susie. Susie Birdshead. They the ones that wore them bonnets.

(That was Virginia Bighead?)

Yeah. My aunt used to be the first one, and then Virginia--wait, now--I make mistake. My aunt and then Virginia and then Myrtle Striking and this Susie. Them four had bonnets. Then those had those were Lena Beard and Martha Oldbear and Mrs. Bringing Good and Hazel--this Madiline's mother. Them four, they had them bushy things.

(Was she known as Hazel Williams then?)

Her name was Hazel Spooner. And then this woman that carry the pipe was Sadie Lime.

(Was there anything sacred about this dance?)

Oh, yes. And then this one that carry the whip was Lena.

(Lena Beard?)

Yeah.

(Did she have the whip and one of those canes, too?)

Eh--her sister Sarah!

(Which did Sarah have--the cane or--?)

She had the cane. But Lena had the whip.

(Was this old-time?)

I guess it is. It come from the north. These Gros Ventre Indians came and give it to them and oh, my goodness, they come and teach them how to dance it and what to do. Before the dance they used to pray. It was good.

(Do you remember those Gros Ventres when they came?)

No.

(About how long ago was that?)

Oh, it's been long time! In 1913, I think. And at that time I wasn't able to go anywhere. I had my baby. I had Lewis then.

Yeah. I don't know whether I ever seen them Gros Ventres or