

Their hair wasn't gray. They had good eyesight. But, now, today, the young children have to wear glasses--because our modern living days consists of anything that we eat now is instant. We even have instant coffee. We have instant oatmeal. But in early days Indians took their time out to cook their food outside. That's why Indians lived a long ripe old age.

STORY ABOUT HOW NORTHERN AND SOUTHERN ARAPAHO DIVISIONS
QUARRELED AND SEPARATED

(Interruption)

--Arapaho tribe.

(Three denominations?)

That's all. Well, the first--way back there in early days-- how the Arapahoes split it among the northern Arapahoes, well, they originally lived in the state of Colorado. And to the best of my knowledge, how they drifted were caused by one tribe as Arapaho tribe, and families, they camped in groups to where the whole tribe go out on the hunting grounds. And when they go out on the hunting grounds, they get their buffalo and bring it back. And maybe 10 or 15 chiefs go out, or the hunters, or the warriors bring their--maybe they might must bring 8 or 10 head of buffalo. Well, maybe there's thousands of Indians. Maybe there's hundreds of Arapahoes camping there. How they going to divide that meat up? Well, they cut it up. They cut it up as far as it could go. Then it comes to the--the Indians call it "paunch." They call it intestines. Well, there's different parts in there where they have heart, lungs, kidneys, and the tripe. And there's what they call "books." That's one part of the delicious food of the tripe--it's what they call "paunch." What they call "books" (Jim is talking about various internal organs of the animal, which were eaten.) And this here one part of the tripe is called--some of them call it--well, anyway, it's lungs. That's what it is. So the buffalo--or cow, now-- has lungs--similar to buffalo. Well, everyone in the tribe wanted to get the piece of meat. Well, they couldn't pass all this meat out to individual families, so when they run out of meat