

boys come out and I guess he just hold his hands up like that. My grandfather said, "I pitied them." And then he said, "I take you home. You going to eat," I guess he told him. I guess he captured that woman, and two little boys. And this Heap-of-Crows said, "Get away from her and let me shoot her from the back!" I guess with his arrow. He said, "No, I done captured them. I'm taking them back." And this Cheyenne woman, she stayed around the Arapahoes. And she married an Arapaho. And she had kids. But I guess her husband was killed. She had kids. And that's these Watonga people--Rosie White Thunder--her grandmother, that was one of that woman's child. And then that Myrtle Striking that used to live where Maud Hatch got her trailer--her mother was one of the kids.

(Were the children little girls?)

Yeah. And they used to talk Arapaho.

(I didn't know that the Arapahoes and the Cheyennes ever fought?)

Yeah, I guess they fought. You know they fought over here. And then when Custer brought his army to run them out of that Medicine Lodge, well, the Arapahoes and the Cheyennes, they got together. And then when he drifted up that way, well, the Siouxs are the ones that killed him. Yeah, that's where he's killed. He kill twenty-one of them over here (Battle of the Washita?). My grandfather said there was twenty-one that got killed. Eleven Arapahoes and ten Cheyennes.

(Custer killed twenty-one?)

Yeah, twenty-one. And then after that, that's when he took off. He went that way and the Siouxs were the ones that got him.

(Have you ever heard of the Sotai--Sutaio? A kind of Cheyenne?)

Maybe they were like these Gros Ventres. They talk Arapaho but they pronounce their words different. Same words but they got a funny sound. Maybe they were that kind of Cheyennes. (Pause) That's where Black Kettle got killed, up here--Medicine Lodge.

(Black Kettle was killed at the Battle of the Washita--jj)

He was one of them that got killed, he was a big chief.

Cheyenne.

RELIGION AND PRAYING

There was a lot of things that Arapahoes used to believe. But