

people (not clear) of Nave building was made in 1834, by the members of the Cherokee, that's when they bought it. Wasn't then--we had that-- (not clear). The arrival of R.J. Nave and his wife in 1839, as I told you. From the original church (not clear) east of the Mississippi. Original owner sold the houses (not clear) Mr. Meace and his family occupied the home. He didn't sell no house either, cause that was given to grandma. (His sister?)

Yeah, and more substantial inside built chimney, and manage to gain foothold, built a chimney to manage to gain foothold on the projective stone then he remain in on a uncomfortable position. Smoke arising from the smoldering fire below. But he retain his hold, after some time he heard the party riding away, his descendants claim he can't do nothing against the house, from the outside was saving the building from destruction, R.J. Nave left his home in 1850, as I told you. With the intention of going to California for the purpose of hunting gold. He complained he know with his wife, Chief John Ross took care of his daughter. In company with number of men, from the Cherokee Nation. He died near the boundary of Nevada and Utah territory. Week later, intelligent of his death, was sustanned by his family and other relatives. The old Nave house are number of trees which the early days settler referred to as trees of heaven. These trees are not native from this section, it has been related that the original tree brought from the old nation some of the Cherokee people have said to have believed that the new country to which they were to removed was the treeless region. (Interruption.) They 'em--when they brought them out here, paradise, we call them heaven trees. Trees of heaven.

(Trees of heaven. What kind of trees are they?)

They say the correct name is paradise. Really, there isn't much there, right now. Was brought to Indian Territory and today 1937, some of these trees are very large in size. You cut them down they die too, unless