

I guess..telling people.

(I just wondered how the Indians reacted to their stories.)

Well they used to come more frequently than they do now in our country. But I guess a lot of people don't go on their teachings. Well it was my...I have a good friend up here works at the Area Office, near the head tribal relations officer. He's an Indian. He's Ottawa, he's a Mormon. Had a dance out here about three years ago. He invited me and I went out there. (At the Mormon center in Anadarko.) I went to have supper with them. So I went out there, they give me a good supper. I figure it's something that they try to do. Wasn't bad when they offer you something to eat.

(Do the Mormons preach against pow-wows and peyote?)

No, I think..well I never did hear them talk against them. Well in fact they sort of go along with it. Whether they publicize it, or teach it..to carry on. But I went out here, had a good supper and well, I came up town, but they were preparing to have a war dance. I'm not going out there and be around.

JOB OPPORTUNITIES IN ANADARKO FOR INDIANS:

(Frank, let me ask you about a couple of things about the area out here. What kind of job opportunities do Indians have here in Anadarko and Gracemont?)

Well, they only employment opportunities been recently at this carpet mill out here. And this peanut mill, that congress. That's about the only existing opportunities that the Indian has. That's whites and everybody.

(Are many Indians employed in stores and gas stations and places like that?)

No, I..oh, let me see there's one that works over here at the service station Kirks station, a new station out here. Indian boy, a Caddo boy. They have a man working there at the welfare office, county welfare office.

(Why are so few Indians working at jobs like that?)

I can't understand it. I guess. . I don't know whether jobs weren't available way back there, or it's just the trend that's coming along. I don't know, I couldn't say.