(Po you know what denomination he was?)

He was a Baptist. The Baptists had two..well, they divided like you would say..I muss it was caused y the Civil har. One is what they call No theem Baptist and the other is Southern Baptist. But he was sent fown here from the Northern Baptist. Boy, he was..My experience with this minister when he of here was he's alright. Treated the people right, go on trying to do..I think that man knew all the Wichi as. For this reason, he went, well he wan't young. You take the modern missionary now, I hink I seen them nost of them, they do 't go out. But this man came here in horse and buggy days and I would say nostly every day he would get out and take visi ations. Different homes.

(Do you remember his name')

Rev. W.A. Wilkins. He and his ife Mary. Hary winters, used to be. He came from Ohio. He went to school at Definison Uni ersity. And from there he took quite few theological studies at the University of Chicago. And his wife Mary was a she was a good woman, I thought. Had four children. To the may his oldest shild is the same are I am. Now, they all so ttered.

(How did he work with the sichita then he talke to them about Christianity?)
Od, well he just so to their homes, you know, make a friendly approach. as
friendly as he could approach. And ther he would get down to ask them why
he came that he right to ach the gorpel. And he would relate to them, you
know, the teaching of the samp tures. It is up to the error whether to elieve it or not. Anywy. + Son t to ink he ever hated a an eccuse he disa
telieved him. He always trie to be a Christian man, in and out. Well, if
you went where to the mission, he well one you. If he sample own at the
tale, he say some on have lutch or cinner with us. Oh, he was just a friendly
man, I all ays say.

(Fid he 1 arm to see κ .ichita)

well, he erhans in ht have said afew. some words. I never did hear him talk it. His wife I think, knew more words than he did, but they were line reorde