

dance ground, you be sure you be back by 5:30 to have supper. I think that was nice. But at Chilocco we just stayed up there..nine.. eight months. I don't think it was..I got used to it. And we went to town once a month. Into Arkansaw City, Kansas. Oh, you could shop and go in and get you some shoes.

(Was there any religiqus training at Riverside?)

Well, Riverside they didn't give any active religious training. They had services anybody, whether you were a Christian or not. The faculty invite you to go if you want to. But anyway..something that was sort of compulsory..we went to service, Sunday school and service. And Chilocco, it was the same thing only the Catholics had a separate meeting. About 1922 they started they started a religious training up there with a Baptist. They didn't stress too.. they didn't acturally have..at Riverside, we had a missionary used to be out here. Someime we have a minister come here and we had a Catholic priest, come from this Catholic school up here. It wasn't stressed like it was in school but we had services.

(Several minutes of irrelevant conversation.)

EARLY MISSIONARIES AMONG THE WICHITA:

(Several minutes more of irrelevant conversation about Indian City.)

(I wonder if you would tell me something about your early contacts with missionaries out here?)

Yes, when I was a little fellow, we had a missionary that came there more so than any other misster. He lived down here..you perhaps heard of Wichita Mission. It's out here about four miles. They had a (unintelligible) out there.,he stayed out there. He did missionary work among our people