

I wouldn't say, I couldn't guess, because well a few will come down like they used to. But most of them will come down on give away day, you know, drive down in the morning have lunch here, after the give away they all migrate back.

(Would as many as a hundred come?)

Well, there could be that much.

(About the same when the Wichitas go north to Pawnee? I mean about how many families of Wichitas camp up there?)

Oh, maybe about five, six. Well, most of them will drive up for the day of the give away.

(The camping lasts for how many weeks?)

Well, it's just like we say, it's accordance to the acceptance of the tobacco.

Well, like you say, you take the tobacco up there. After they accept, you could go up there and camp. You might have to wait two weeks, at the most. Two weeks, I know, the year I went up we stayed up there two weeks.

(Did you camp out all that time?)

No, we went to home of my family there, lived out at Pawnee. You perhaps know Col. Moore, or Dolly. She lives just right northwest of Pawnee.

(Several minutes of irrelevant conversation.)

(Where are the main Wichita dance grounds now?)

Well, I'd say over here at Bill Campbells..residence. That's about the main dance grounds.

(What happened to CampCreek when they gave it up?)

Oh, there was a little trouble there. The original allottee passed away several years ago and it fell to the grandchildren. And them grandchildren had children and well there were one, two three, four, five grandchildren of the original allottee. And they had families, and well there's a woman that was the daughter of one of the granddaughters, nine of the kinds and the husband made ten. They were camped there when the Pawenness came there. That was a bad picture, a bad spot upon the Wichitas. I think it was over..well they