

### GOOTOTAI'S ROLE IN KIOWA SUN DANCE

He was in most of the big raiding--revenge expeditions--parties. This boy, (Goototai) he was the main dancer in this so-called Taipei organization. That's the old man we're talking about--Goototai, I mean. And he's the one that opened up the dedication of the Sun Dance before anybody could come in. In other words, he's the one after he goes in, then the door opens for the Sun Dance outfit to run in. But they all wait on him, till he goes in. In other words, it's a honor he's got for being the biggest chief in the tribe. In the Sun Dance, the ceremony, the chiefs all lay robed up with buffalo hides and they go in. It's in the ceremony--in Mooney's book, you'll find that out. But at the last, after all those has been gone through and recognized and honored and marked and it's said who they were, if he was an old chief, he'd have his head covered up here and they'd uncover him and they said, "This old buffalo chief is one of the oldest of the herd." And they call his Indian name, who he is, and they said, "In case some day you might need a friend or help, be sure and call on him." And if it's a young man, they say, "This is a young buffalo." And they call his name. They say, "He's starting out and in case you might need him some of these days, he'll help defend you. Don't hesitate to call on him." And after those ceremonies are over, then the chief starts to dance. And he dance around, performing the ceremony, and when he goes in, then that open the door. Everybody can go in the Sun Dance. And they don't open up the Sun Dance till he goes in. He's the main one that opens the door--the entrance of the annual Sun Dance. Every year. He had the honor. Nobody else can, except him.

### GOOTOTAI'S STORIES OF WAR EXPEDITIONS

He tells me about his different raids. And he tells me about--a story--a long story about the young man that took them out, that went crazy and he tell his party to act like horses--that he had horse medicine. And you