

Yeah, they cross up here and then cross again on the other side (of the circle of dancers).

(There's just two of them?)

Just two of them. And the other dancers go around that way, too. They circle.

(You mean there's sort of two lines?)

Yeah. No--just one line. Then after they go across they just go like that and--

It start two when they get to here, but it's gets to one again and they meet.

(When they meet they just make one line again?)

I didn't ever take part in that circling there. I didn't attend too many of them because I was working for the government and church. They took me in just to be a member.

(You were working all this time?)

Yes. I was working for the government and I was working for the church. And the church told me I'm not supposed to take part in it. And I didn't go around hardly any. My brother-in-law, Daniel Boone, was one of the main ones. Daniel Boone's his name.

(He was one of the main ones in this Blackfoot?)

Yes, one of them. He's my wife's brother. And the main Blackfoot member--I have his picture and I'll show it to you. (Goes and gets an 8x10 glossy print of a man and 2 women and a baby in cradle. This photo has the number P3075 on the back. Maybe a Ft. Sill Museum number.) That's the leader of the Blackfoot-- Jim Takone. That's his wife.

#### MORE COMMENTS: PICTURES OF JIM TAKONE AND HUNTING HORSE

(Where did you get this picture?)

This was taken at Fort Sill--photo. Government pictures. I wanted one and the government give me a copy.

(He was the leader of the Blackfoot?)

He's the one that runs on the outside on one side. And I forgot who the other one was.