

I would say mainly..I would say two, two men living today who use it. There's Bill Campbell and another fellow lives in Gracemong, Mack Thomas. They the only men that I know that use it.

(Do they have their own meetings?)

Well, I think they go to other people's meetings. I would say at this time..

(Do you think peyote is dying out here?)

Among our people?

Yea, but it seems pretty strong among the Caddoes, and Kiowas and Apaches.)

But you know the funny part of this whole thing..my dad's first cousin..I mean second cousin, admonished my father not to use it. You don't know the nature of it..or how the thing is supposed to be used, we don't know..we know it's a peyote, that's all. So when he stopped using it, it was about two weeks after that..he stopped..I was in town here and a man came up. He said, You going to the meeting. He asked this man where, he said, at your cousins. When he told my father he said, you must stop using it, he said. But he went..that's the one over there a house, I mean a tipi over here for that. I guess it's alright.

(What religion do most of the Wichitas belong to?)

Yes, we have some Mormons. I don't know about the Catholics. Most of the people that belong to church are Baptists. Well there's another faction that goes to dance, maintaining Indian traditions.

(Are the church people usually against going to dance?)

Well, not all of them..some are. They way I can see it, they just..oh, I imagine they becoming more like..in their mode of living..becoming more like..you take the present white people, they trying to go along that pattern. Other words..I don't know what they think about the dances, it's just something there, that's all. But they don't participate.

(That meeting you attended is that the Comanche way or the Moonhead way?)

Oh, that peyote meeting? I don't know. I just noticed it's a peyote meeting, that's all. "But this was done in the house, anyway, I just went in to be with them and