

They would see things. That's what the..well after they came from under that trance, they would rise and relate their experience of what they saw. Whether it was this, or they seen that one..this or that. I don't know, sometime it is a rather sad thing to think sometime I would seek a woman, women, just fall into a trance, just cry, pitifully or wail you might want to say. And I tell you it's hard to believe, in how a woman getting out there falling..in that real July and August sun. She just lies there, maybe fifteen..maybe twenty half and hour. But you know, I can't understand why the thing didn't continue. So when the method..this modern method the way they dancing now, they all feathered up, it came about, they began..Ghost Dance began to go away. You don't see no one falling to a trance, or you seldom see them dance much of it.

(When they did do the Ghost Dance, on what day did it start?)

Well, they used to start in the olden days, we used to dance five nights..five days. Wednesday, Thursday, Friday, Saturday, Sunday..start it Wednesday night.

(And did you dance outside, or in the grass lodge?)

Well, summer time they dance outside, but winter time, they danced inside.

They have a man that..well most cases, the man that had the drum, he was a chief singer. He had two men, one on each side..had gourds.

(Inside the lodge?)

No, the man that's the head singer, the man that starts the songs, would have the drum. He has one on each side of him with gourds, gourds covered with buckskins

(What did they do inside the grass lodge? Was there a ceremony in there too?)

Yes, they were taught that..like they have a rain ceremony, that's the ideal place..that's the only place they could have..in grass lodge. Or anything they wished to do, or carry out, they done in there. Winter time.

COMMENTS ON WHICHTA PEYOTISM:

(Was peyote going at that same time?)

It came ahead, just about the same time.