remember that. I was fourteen years old, 1918. This time over here we had a grees house at the dance ground.

(Bees anybody remember any of those rain songs anymore?)

I think so, maybe two. But you know, Br. Bittle, my father would always say you boys when I'm singing listen. Just for the sengs sake, let's keep that..other words, let's learn them songs and keep them. Or maybe you might say sometime my daddy used to sing the song. Or you could sing to your children or grand-children. You knew we didn't care for those. But my dad he sung I think six songs for Br. Rhodes, I forget how many three or four rains songs and one or two deer dance.

## MINITIME AND PROPARATION FOR FOOD:

(Now much hunting did the Wichita do in the old days?)

Well, they done some hunting, I wouldn't say. I would say part of that time.

They would have to care for the garden. Whenever they needed perhaps some lard,
well we can't say lard, but tallow, or maybe they wanted some fresh meat the..

(What did they go after?)

perience one day. I sometime got to thinking about rabbit or squirrel. So I asked my father, you as a boy, did you used to eat rabbit or squirrel. He said no. Just recently we began to eat rabbit and squirrel. But before that time we used to eat coon and possum. IBid you ever eat coon? I had a white friend, born in Indian and as a boy he said we ate coon up there. If hey hunted for possum and coom beside the buffalo and deer.

(Frank, could you tell me how they prepared food in the old days, especially corn?)

Tes, well in the summer when the corn was in the stage of .. to eat, they get out
there. I guess the whole family would get out there and take the corn and take

it under the shade, where they have two green logd about that far apart, (about
imphes) six or seven feet long. Built a fire under it, reast this corn with
the basks on it. I hey could judge when it fairly cooked. Then they take this
betch off, put another one on until they get so much of corn reasted. They take