(Did you trade withthein?)
Perhaps they did. Yes, they had some kind of a trading understanding like corn or something like horses.
(Are there any stories the Wichiti tell about where they people began way back? Do the Wichita have any stories like that?)

Yes, I'm not versed in those. I tell you. .where the trouble lies, you just don't quite knew who the man was or the woman was knew these worlhologies. so, in that respect, I couldn't say that I could relate to pou. But I tell you, do they have this book on monoiogy at the state University Library?
(Yes.)
I looked at one here, two or three years ago, I guess it's well I did get a fev, but this man never did deal on the exact origin of our people, where they came from.

ALLOMEIS ADD PROBLENS ASSOCIATED WLHE THE DISPOSAL OF SURPLUS WICHITA LANDS: (If. We come back up to the allotment period; I've hever undezstood how people got their allotmenta. That is Kow the Indians picked theif allotments.) Well, I had a fther-in-liw he was a surveyo helper. Vell, 'he wasn't wy father-in-law until, well he never wás. But I muried his daughter after he passed avay. Well she used to thll me that her father was a helper and the way they did the allotment..the surveying, maybe the allot servey certain tract, and then tell a certain person thatthat's going to be your land. But they were notLfied there was going to be an allotment. The chiefs were notified that they were going/to allot this land, under the Allot tea't Ac̣t, and any land that came to surveyor, they would take sompone out and say this is goiag to be your land.
mat's the wiy thinge vere alloted.
(so the fanily didn't have any choide?)
No. No, Well, perhapa they might of been some few people requested that might Iike to have it. $I^{\text {but as a mple, she fust' told me that they just ifiotmed the }}$ land as they cam to a land and as they finishod the masureinint, thery would toll a certain persan, vell that is your land. fo that was it.:

