miracle happened. And lots of Indians living saw that. And it's in Carbine and Lance Book, I think. (Or in another W. S. Nye book, Bad Medicine and Good--jj) But Clyde Coco, he died not very long ago. He was the boy that was carried under the water. And oh, there's lots of gifts of different kinds where they become medicine man. But the peyote medicine man, he depend on the peyote as a magic power itself. He says the spirit is in the peyote he has (chief peyote, probably--jj). And there's a few peyote medicine men now. (Who are some of the ones living today?)

Well, I think Sam Tsoodle is using peyote for his medicine. And there's others--I don't go out any more. Mr. Berry (Tennison Berry, a Kiowa-Apache) was using that, but he's dead now. Tennison Berry. But there's more than one yet in the tribe. I think Clyde Ahtape practices--he has a gift from something--animal or bird. He claims to be a medicine man. Well, we have the Buffalo Medicine, too. I guess you already got that all written up.

BUFFALO MEDICINE: STORY OF ORIGIN

(You told me that story one time.)

Well, I think I did. Anyway, there was a captured woman from a enemy tribe way up north somewhere...(interruption)...Well, this captured woman from another tribe way up north. That was years ago before the country opened. Before civilization came in. Indians were at war with themselves. She run away from where she was captured. And she was praying. She was praying to one of these bags--Ten Grandmother Gods--to help her get back home. Them days when a storm go over the country it's just sweeps--just cleans, the grass and everything--it burns. And she was going through a prairie where there this fire had went through. It was summer time. It was the spring of the year or summer time. And she noticed that s storm was gathering--clouds, and black--looked like a tornado coming. And she didn't know where to go for shelter. Wasn't no timber, no trees, or nothing she could run to and the grass was all burnt off. And she didn't know where to go. She was just