

Pawnee--

.(End of Side A)

SIDE 'B

(Conversation begins about a Cheyenne boy who recently came home with a scalp from Viet Nam.)

--like he's been over there where they been fighting, and they said he brought a scalp.

(Are they going to have a Scalp Dance?)

They're going to have Scalp Dance. I don't know when--just before he goes back, I guess.

(Is he Arapaho?)

No, he's a Cheyenne.

(Was their Scalp Dance like the Arapaho Scalp Dance?)

Yeah, just like it.

(Do you ever remember seeing a Scalp Dance?)

Oh, we danced. We dance it when World War I--the war was over--we danced it.

(Who all danced?)

Oh, my goodness! The whole tribe! (laughs) I wouldn't know them by name--the whole tribe was dancing--Cheyennes and Arapahoes together.

(Men and women?)

Yeah, women and men.

(I just wondered if it would be mostly women--like a lot of these Round Dances or whether there would be a lot of men in there--)

No--there were men in there.

(Would this be around in a circle like a Round Dance?)

Yeah, but they go backwards--this way--they go around this way. Instead of