

And same thing. I got lot of things over there.

(Did you paint them, too?)

I paint them. All of them. Her and her children and her sister, her brothers, her nephews. There was a whole bunch of them. I paint them.

(What is that supposed to do then, when they're painted? How does that help?)
It's supposed to put happiness in your heart again, and not be sad over the one you lost. Go on ahead and live happy again. They used to call it "cleansing the people."

(How would you say that in Arapaho?)

Cleansing?

(Yes.)

wɔ.ti' aenaetiŋi' Yeah. And they been going to dances again. And over here I guess one Cheyenne--I don't know who it was--I guess they said they was going get me. And I said, "Oh," I said. "Cheyennes always make fun of it. I don't think I ought to do that." They have different ways from Arapahoes. This has been handed down long time--this one. From way back this paint has been handed down. And that man that runs Sun Dance at Wyoming, I took it up there. I took it up there. And I went and gave him ten dollars. And I told him that once in a while I use this. They call on me sometimes. "And I want you to bless it. I want you to pray for me that I linger on with this what has been handed down to me." He did.

(Is that that Shakespeare?)

Yeah.

(What's his first name?)

Adam. That's him. He said, "Whenever you feel like bringing it up here, bring it up here and I'll bless it for you." He used to tell me that.

(Myrtle, if that ever becomes used up, will they get some more some way?)

Yes, they always get some more. But I don't know--I've used this a lot and from the start, you know, after it was given to me, there was lot of people that used to come and ask us to paint, and I used to paint. Oh, maybe almost