

that has affiliated with the Catholics. There's one man here-- a Mexican man--he lives in town here. He's married to an Indian woman. He's our member. And he married her, and he's a Catholic. (Is that Mosqueda?)

Yeah.

(And he's a member of your church?)

No. He just came over once.

(Would you say most of the Indians today--not the real young ones, but the adults--are they members of some church?)

They're supposed to be members of some church but I don't know if they go to them or not. Because they're gradually getting away from that. On account of the influence of alcohol. But now some of them are beginning to realize that they're doing wrong. Because they can't get away from it after they get hooked on it once. And they tell me it's hard to get away from. I told them, "No, it's not." They asked me how I know it. I told them, "I was one of them." And I was pretty bad about smoking. So when they told me to quit smoking, I told my wife, "I've got a whole carton--go give them away."

(Was that because of your heart?)

Yes. Because I have ruined my heart and my lungs on account of that.

NATIVE AMERICAN CHURCH

(Has the Native American Church been very strong around here?)

Oh, yes. That's what the movement was in the beginning. But now it finally quietened down. The Cheyennes is using it pretty regular now. But the Arapahoes are kind of getting away from it now.

(Is there any reason for that that you know of?)

No. Just because they don't go to it, that's all. I went to several of their meetings. The only thing I do know about that is that our church members--the white people--thinks that they pray to the peyote. Which they did, years back. But now they do not do that. They sit and pary all night long, and those people get up and talk, advising people, how to live, try to live a better life. And they sing songs. Another thing I don't