

That was held September 24-26, 1970.

(Do you have to pay your own expenses when you go to these conferences?)

No, the church movement pays the expense. And I was the only Arapaho from this field to represent our churches.

(Is this "Evangelical Indian Workers Fellowship"--is that just Mennonites or does it include other--?)

It's inviting all the churches that works among the Indians. But the Mennonites, they lead different things like that.

#### OTHER CHURCH DENOMINATIONS WORKING WITH INDIANS

(What were some of the other denominations there--were there any Baptists?)

Baptists, and there were several other churches there. But most of them couldn't make it, I guess. There was just a very few from--there's some representatives from Montana, but there was no representatives from Canada. We have churches there, and Mennonite churches in Denver also. They got them all over the world, as far as that goes. There's a big movement.

(Do the Methodists do much work among the Indians in this area?) They had one here, but it didn't last. So they abolished it. And the Baptists moved in and also the Pentecostal Holiness moved in.

(When did the Holiness move in?)

They had one here several years ago and they done away with that, and here another new man came in--a younger man--and took that work upon hisself to take that Holiness movement over.

(Are they pretty strong now?)

They're pretty strong among the young generation. But I don't think they're going to last. I'm beginning to hear remarks about the boy. I told them, "Well, you got to give him a change." See, he cries mostly, while preaching. He breaks down, you know.

(What about the Presbyterians--have they done anything?)

No, not here.

(What about the Catholics?)

Well, there's a very few that came in a little among the Indians. That's been outside of our jurisdiction and that moved back (?)