

I guess they come here a long time. They settle down in Cheyennes and Arapahos. They come around different churches. I guess the first Christian that come around is that Episcopal preacher, his name was Mr. Sanford. And the Minnonite preachers were the first ones to come around. And the Baptist, got three they were around here. But now they's lots of different churchs. That Nazerene Church, Methodist church, Catholic church, them Holiness down south--Kiowas, they Holiness. Got the different Indian churchs, Baptist, Nazerene, Methodist, and our church, the Episcopla Church, but it's not built. Have srvices in the city hall.

ALLOTMENTS AND OFFICES:

(How did allotment work?)

Oh, before my day, they divide the land. They give all the Indians that were living--old mans down to babies--but I was born after that, I didn't get no land. I didn't get no allotment. Maybe it was over 75 or 76: Years ago. But my sister had land--my two older sisters they had allotment. My father and my grandma. They give them 160 acres, and the rest of it they sold to white people. In my days they used to living on their own land. They lived a long ways from town. In wagon days they used to go to town in the wagon. But nobody don't live on their farm to day--all move to town.

(What did they do with their land?)

They lease it to white people, and some they sold it.

(How much do the Indians get who lease their land?)

It depends on how good thier land is. Some bring over a thousand dollars a year. Some bring \$300, \$400, \$500 a year.