

Oh, I don't know--it's just too hard. They don't care to dance it.

MORMON CHURCH AND JEHOVAH'S WITNESSES

(Say, what about the Mormon church--are they sort of becoming more active among the Indians lately?)

Up in Seiling I guess they are. But not around here.

(Have any of those Mormon missionaries been out to see you?)

No. That Jehovah preacher, he came over here to see me one time. Give me lot of books to read. I couldn't understand it. That was David Hamilton.

(Is that a Jehovah's Witness?)

Yeah. Reading them papers and thinking about them--it's hard. It's hard. A person couldn't live it. I know I couldn't live it.

(Is he Indian?)

Yeah, he's an Indian. Part white. Now he goes around here and tries to get people, but seem like they don't pay no attention to him. And I think he does his work mostly at Weatherford.

(Isn't there an Indian church at Watonga, too, or do you know?)

I don't know. I don't know this part of the country--.

(Are there many Arapahoes that live at Watonga?)

Oh, yeah. There's Saul Birdshead--he lives down there. He's Arapaho. And Jim Fire. I don't know who else. That's all that lives over there. Arapahoes.

ARAPAHO AND CHEYENNE YOUTH FIGHT EACH OTHER

(Talking about these kids today running around--do the Arapaho kids and the Cheyenne kids run around together?)

They fight. They fight among themselves. Cheyenne and Arapaho fights all the time, these kids. And they gang up on each other. When they see one Cheyenne, well, all these Arapaho kids, they jump on them. And if there's an Arapaho kid alone, the Cheyenne kids jump on them. They don't get along, these little ones. We all get along with older Cheyennes, but these young kids--they're different.

(Well, if this happens that one of them gangs up on another, does this cause any hard feelings among the older people--their parents?)

No. No. They don't.

(Pause)