

kind of sermons they used to put on. They used to just read the Bible and they didn't used to preach very long.

(Which church was it that you were baptized in?)

This church Imogene's got.

(Was that when it was still over here at Cantonment?)

Yeah. We were going to school.

(Do you remember what made you decide you wanted to be baptized?)

Oh, I just wanted to because one of my friends went to be baptized and I just went along. I didn't have any intentions of being baptized, but I went with her.

(When Mennonites baptize, do they sprinkle or--?)

Yeah, they sprinkle.

(Who was your friend?)

Susie Rabbit was her name. She was going to be baptized and she said, "You want me to leave you?" "Oh, I'll go with you!"

(Was she one of your school chums?)

Yeah.

(Were there any of the ministers back in those days that were especially popular among the Indians--or had considerable following or anything?)

Oh, no. They didn't. It was just like they were trying to teach Indians, but the Indians, they didn't pay no attention to it much.

(What did the old people think about these ministers and churches that were coming along?)

They didn't think anything about them. They used to just call them, "Preacher is coming." That's all. They used to be afraid of them. I don't know why. Well, maybe they didn't want them to encourage them to join the church, but they used to visit homes and pray for them and all that, but the old Indians never pay no attention. They have their own way of worshipping.

(What did you family think when you decided to go on and be baptized in that church?)

They didn't have nothing to say about it. I didn't have much of a family. We were just going to school that time.

(What about some of the other girls, like Susie--would she have a family that--?)

Well, she had a father and mother, but they didn't say nothing.

(These older Indians, before they started joining the churches,