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Yeah. (Even if they had different husbands?) Yeah. Different husbands. (But a mother and her husband and a daughter and her husband, they wouldn't share a tipi?) Yeah. (Oh. Well, I was thinking because of this mother-in-law and son-in-law thing--could the daughter and her husband be living in the same tipi as the mother --?). Not living in the same tipi, but he could go in there. Like going in to eat or something. But they don't live in there. The son-in-law don't live with his mother-in-law. They would have their own tent. (But with the sisters, they could actually be living in the same tipi with their husbands?) Yeah. (Did that happen very often?) I don't know. I don't know. It don't happen over here like this. But I don't know whether there were very many that lived that way. Way back there I don't know. (Then would a woman--an older woman with her children getting up pretty old--she could actually own more than one tipi then-would they have several tents or several tipis?) Yeah. (If there was a camp, I was wondering about how many families would be camping together in just one single camp?) .Well, I don't know. If there was ten(t) (?) in the family, they wouldn't camp out. They'd all stay in that -- whatever their mother and father had--tipi or tent. But if one was married, they'd either sleep outside or have a tent of their own. (If they had a tent of their own, would they set it up sort of close of their mother's tent?) Oh, yeah, they used to put them close together -- not too far. (When they were living in tipis, did they used to do most of their cooking inside?) Sometimes outside. Inside and outside. (Like if a mother and husband had their tent, and then their

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