

side has got money they always give.

COOPERATION AMONG RELATED FAMILIES

(Back when you were young--before you were married--were there some people among the Arapahoes where maybe two or three families lived together in one tipi or maybe one house or something like that?)

Well, they used to have two or three tents, you know, or tipis, and they would all live in each tipi but they would all eat together. That's the only way.

(Would the oldest woman be doing the cooking?)

Yeah, be doing the cooking. And the youngest people would haul water and the boys would haul the wood. That way. That's the way the help one another.

(How is it today--from the people you know around Canton and other places--are there very many families that live with other families?)

Well, yeah, they have. There's one large family--they all live together excepting the three girls that's married to white men. They take them away, you know. Of course they make it back.

MYRTLE'S CHILDREN'S LIVING ARRANGEMENTS AFTER MARRIAGE

(I want to ask you about each one of your kids--starting with Rosie--when she got married, where did she go to live, or did she stay with you?)

No. When she got married she rent a house and stayed in town. Here in Canton. And then about six years after that they bought a home at Eagle City. And that's where she died.

(Did she ever come back and live with you any time after she was married?)

No, she just used to come visit me. She never did come back and live with me.

(What about Lewis--where did they live?)

He lived at Fonda. You know, that house where you seen Roy Nightwalker--that's where he used to live. He married a Nightwalker.

(When they lived there, were they living close to that girl's folks or with them?)