to get out, ourselves, and not hang around even his sistersjust get out for ourselves and we're going to be better off. Because I notice where there's one or two or three families that live together, they have troubles. They just make themselves feel bad, and argue and everything. And you 'don't get this and you don't cook--just that way, you know. And I didn't believe in it. I was a poor girl. All my folks were góne. And I was going to try to make my living. And I wantẹd to make my living in a right way, and not lean on anybody; Not depend on anybody, Even if I didn't have anything I want. to get out. myself, because I know I'm going to have children and I'm go-. ing to have to look after my children and feed them. That's the way I felt. Well, when I had this one girl, Rosie, she never did get mixed up in people. Of course, when Christmas. or something like that, when they camp, she used to get to play with the kids and all that. But I think it's best for a person to get out and feed their own family and see what they need-if they need.any clothing, patchipg, clean house. And I took it that way. And I found that I was better off. Some people would come and maybe stay two or three days with us, and that. way, it was good. But living with another family--I don't think anybody gets along. It's that way now. I see it now, that way, you know. Two families living together don't make it. They can't make it. They can't make a living. Maybe one woman might take up for her kids and the kids might get into a fight-and then they take up for their kids and they argue over them. Call their kids rdown--"Your kids are crazy!"--and all that, that way. It's not good that way. I've been Ilving with my own family and I still try that way. See, my daughter's got a home and I don't want to get in there and move. In case she sees me just sit around she might get after me. She might say, "You're not doing nothing. You're not'helping over here." She might tell me that. And I'd rather be over here. And do my own cooking and try to live like other people. Well, I welcome anybody when they come to my home. I welcome them. But not for them to take the advantage and want to stay and eat here. Maybe two or three days is good. I usedfot get out and work and earn my money and earn my food in every way. Now

