(They just leave it.)

Um-huh.

(You don't know any particular ceremony connected with it?)

Mary: No, I don't remember. I know if a football was made--if a man was asked to make a football, why naturally they're going to give him something. And sometimes they'll give him maybe a blaket--maybe just a blanket. Or maybe they'll give him a--material, you know. And they be some few groceries on the side. But they give him something for making it.

They always give him something. They always give one another things.

(Well, what do they mean--like when they say about these turtle shells that they dance with--when they say they are doctored.)

Mary: What do you mean?. What did you say?

(They say they are doctored--talked over.)

Mary: Well, I've never heard of that.

(Pauline talks about it. She says those shells of hers, she wouldn't loan them because they were doctored.)

Mary: I know she'd told me that, you know.

Well, the Quapaws never had any--shells. They didn't use them shells.

Mary: They never did use them shells. That was brought in years later.

(It wasn't really a Quapaw custom, then?)

No.

Mary: No, we just played football, you know. Football game.

(Well, you danced.)

Mary: Yeah, we danced. We--

We didn't have no shell shaking or anything.

Mary: We didn't have no shell shaking, you know.

(That's a more--maybe from the Creeks, maybe. Yeah, she lived with the Creeks awhile you know. Quapaws lived with the Creeks.)

Mary: They had bell, you know. (not clear) But I don't remember of a woman