

T-621-4 (Fourth of Five Interviews)  
FANNIE GOOD EAGLE RICHARDS, QUAPAW  
INTERVIEWED BY: VEILMA NEIBERDING  
INTERVIEW DATE: JANUARY 15, 1970  
TRANSCRIBED BY: MONETTE COOMBES  
TRANSCRIPTION CHECKED BY: MONETTE COOMBES

GENERAL SUBJECT: SOME LIFE HISTORY MATERIALS; QUAPAW CUSTOMS; FAMILY HISTORY; GAMES

TOPICS DISCUSSED:

FAMILY BACKGROUND  
EARLY POW-WOW'S  
QUAPAW CHIEFS  
EDUCATION  
SPEAKS IN QUAPAW LANGUAGE  
CUSTOMS OF MOURNING FOR DECEASED RELATIVES  
HORSES AND A DOG THAT UNDERSTOOD ONLY QUAPAW LANGUAGE  
QUAPAW SONGS  
FANNIE'S FAMILY  
MOCCASIN GAME  
INDIAN FOOD AND PREPARATION  
FOOTBALL MADE WITH DEERSKIN AND STUFFED WITH FUR

BACKGROUND OF INFORMANT:

Fannie Good Eagle Richards was born November 10, 1893, on the old Quapaw reservation. She was the daughter of Francis Good Eagle and Ho-Gom-me. One of the last of the "Real Kwpa" as the full bloods are called and one of the few left who spoke the language. Some of the language tapes she made are extant--presently owned by the tribe which is attempting to establish a collection of tapes, interviews and pictures. These will be housed in the new Ottawa County Historical Museum at Dobson Memorial Center. Fannie died June 21, 1971.

Note: The other interviews on this tape are: Mary Red Eagle, Quapaw  
Bill Connor, Quapaw  
Sam Dryer, Non-Indian  
Mandy Turkey Greenback, Seneca-Cayuga

Remarks: Mary Red Eagle is present and participates extensively in this interview.