T-617
MYRTLE EINCOLN, ARAPAHO
INTERVIEWED BY: JULIA A. JORDAN TRANSCRIBED BY: JULIA A: JORDAN DATE OF INTERVIEW: 10-15-70

GENERAL SUBJECT: KINSHIP TERMINOLOGY AND KINSHIP BEHAVIOR (See T-454-for Schedule of Kinship Terms Collected from Rowlodge.) PARTICULAR TOPICS DISCUSSED:

KINSHIP TERMINOLOGY
ADOPTION AND.DISPOSITION OF ORPHANED CHILDREN
NATURE OF TEASING BETWEEN WIFE'S SISTER AND SISTER'S HUSBAND,
BROTHER'S WIFE/HUSBAND'S SISTER RELATIONSHIP
A WOMAN'S FEMALE FRIENDS
A MAN'S MALE FRIENDS
SEPARATION OF. SEXES
CHILD RAISING AND DISCIPLINE MENSTRUATION
PREGNANCY
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TEACHING RESPECT FOR SACRED ITEMS
CHILDHOOD PLAY AND TOYS
"SNOW SNAKE" GAME PLAYED BY ADULTS
TRAINING OF GIRLS
CHITLDREN'S QUARRELS AND METHODS OF HANDEING THEM
STORY OF HOW A WOMAN WAS PUNISHED FOR ALULTERY• LONG AGO
BACKGROUND OF INFORMANT:
Myrtle Lincoln was born at Cantonment June 25, 1888.
Her father was Bad Man, an Indian policeman, and her
mother was Red Feather. Myrtle was an orphan by the age of 13. A grandmother helped raise her, and later an aunt took her, but she stayed at Cantonment boarding school much of the time. Myrtle's marriage to Howard Howling Buffalo or Howârd Lincoln was arranged bý her uncle, Coal Fire. Myrtle and Howard had seven children, two of whom--daughters--are living today: One son was killed in World War II, and two other sons' were killed in local acciderits. Myrtle and her husband supportied themselves by farming on tribal land and doing farm labor for neighboring white farmers. They moved to a place near Cantonment in 1936, and Myrtle has lived at this place ever since. Myrtlé has also worked às a cleaning woman in Canton. She now lives on a very small Social Security. allotinent and a small income from a land lease. She is well-known to Indians and whites in the Canton area and her status as a Gold Star mother has earned her a great deal of respect. She appears to be in very good health, for her age, and is active and quick and alert.

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