

they got a big bathing pool in the back. And that spring water, they got everything fixed from different, from the time I was raised that spring didn't have no wall of any kind concrete or rocks or anything. It's just ordinary spring water and they just go and dip their buckets in and carry water to the house. But now everything different, they got their water works in the house, they still using the same water, and they turned round and made a big bathing pool out of it and they still got that water.

(Were there any beliefs a long time ago about this spring water?)

Yes, well, they were, they claimed that that was the purist water that you can find a spring an old time spring. They say that the water that the spring that's running out, it's all, it's been purified, and it's fresh and nothing else in there, and that's the way the old people used to believe from way back. I just hear my mother and my dad talk about it. That's the far as I know things, see about the things that ah, how it happen and how much they respect lot of those things like that you know. It's pretty hard to find springs like that, just very seldom on some of this Indian lands you can find springs like that. There was one by Saddle Mountain, used to be Saddle Mountain Church. My uncle and them used to live and it was like that too, but it been years and years since my uncle and them died, I never been over there to that place. I don't know how things is over there.

(Were your parents Kiowa?)

Yes, they were both Kiowas.

(What is your full name?)

Long Horn. Sarah Long Horn.

(What was your parents name?)