

but those southern Indians did you know.

(Osages.)

Uh-huh. Oh yes, ~~them~~ southern Indians they thought he was just 'it' you know.

'Course the Quapaws had to learn how to, you know, to think of what he was and what he represented.

(Do you remember where the first altar was built?)

Let's see--it must have been John Quapaw because he was the oldest you know.

(And active in--)

Yes, because Solomon was a whole lot younger--younger boy than you--

(Oh, I see.)

--know than Quapaw was. He was an old fellow.

INCIDENTS THAT HAPPENED THE DAY MOONHEAD WAS KILLED

(Well, were you living here when Moonhead was killed?)

Yes I was. I was living in Miami. And we heard that he was killed. And whereabouts he was, you know where the body was. And they said "All Quapaws that can now, hitch up your little horses, you know and go down there and accompany the body home." Well, some of the Quapaws why they had little buggies and had wagons. And some of them didn't have money for--they thought, that maybe they'd have to stay all night somewhere and the horses would have to have hay and like that. And they were going around trying to get money, and finally there's some man in Miami, I think helped them out along that line.

(Oh really!)

Uh-huh. And they wanted them to go down there you know after him, and bring him home, you know.

(He was killed down by Bluejacket, I understand.)

Yes, he was.

(Now Mary, you've told me a story about this couple who were on their way home, and they camped on the river--do you remember that? There's a story connected