

closed mouth in the clan, sort of like the Masons, or maybe the Odd Fellows are today.

MR. CONNOR'S FAMILY

(Mr. Connor, will you tell--your father was a Seneca?)

Yes, my father was Seneca.

(His name was Bill Connor also?)

Bill Connor also. He was Seneca and Quapaw.

(And your mother was Quapaw?)

My mother was Choctaw. Quarter Choctaw and three-quarters Irish.

(Where does the Quapaw come in--from your father?)

The Quapaw comes from my grandmother.

(Grandmother. I see.)

My grandmother was Minnie Clabber. Once the wife of the Chief of the Quapaws, Pete Clabber. So I received my--and she was part Osage also.

So I get my Quapaw and Osage from my grandmother, then my Seneca is from my grandfather.

(Have you--?)

He was Ebenezer Connor.

QUAPAW CUSTOMS - DEAD FEAST

(Have you studied the Quapaw customs?)

I've tried in my latter days to research and find what all I can if possible on the true facts on the Quapaws. They have been--beast as I can gather--sort of a roaming tribe and they've done an awful lot of traveling. And they have picked up a lot of customs and probably dropped a lot of their--picked up a lot of customs and dropped a lot of their customs, so it's kinda hard really, to trace them down too well, to find out just what all the stuff I really would like to know about 'em. But I do--I know that they had some customs, something similar to the Senecas in reality. It seems like most of these woodland tribes sorta all thought on a certain pattern. I know for instance, their Dead Feast in