

went in with the Senecas. They were adopted in with the Senecas. That's why there's Peacocks in the Senecas because they were Wyandottes.

Unidentified speaker: The way I understood it. They gave 'em a choice. They gave 'em a choice of giving 'em some money and settling down here or staying in Kansas City.

Mrs. Vowel: Yeah. Those who stayed up in Kansas City wanted to be-- They didn't want to come down, move again. They were tired of moving. They were not the conservative ones. They were the ones who wanted to be progressive. They thought they were being progressive. Maybe they were, I don't know. Can you imagine? Can you decide whether to be a white man and his ways was progressive or not? You can't tell. We don't know. But that's what they did when they stayed there. They stayed there to make a permanent home. Well, they took up citizenship then. That's the reason they don't get to claim any of that cemetery there.

Unidentified speaker: All that money gone.

(All that money.)

Much static on tape.

LAND SET ASIDE FOR CEMETERY

(I've never heard just what it was. Is it a tract of land?)

Mrs. Vowel: It was a tract of land when they laid it out. When they-- when the Wyandottes moved there, the first thing they had to do that was to make a cemetery. Can you imagine? The first thing somebody died. Immediately almost.

(Surely.)

When they were moved there after a long, cold trip down. A ride down