

Wherever they have Christmas camp. They didn't have certain place. Maybe there would be a Christmas camp over there by Eagle City--well, that's where they used to have it. Or we'd have Christmas camp across the river over here and that's where it used to be. It didn't have to be just a certain place--wherever they gather for the dance. That's where it was.

(Well, when they'd have a Christmas camp somewhere--would that camp just be, say for the Indians around Canton?)

Yeah--just around Canton. They used to just--well, different places, they have their own Christmas camps. We used to have Christmas camp here.

(Say like at Colony they'd have their own Christmas camp there?)

They have their own over there. Just around this reservation here they used to have their own. This community over here.

(What about at Barefoot--did they ever have one at Barefoot?)

They had it south, there, in the timber. South. West of Haigler's. They used to have their Christmas camps over here east of where Madiline lives (Madiline Sankey). There was a Round House. That's where the Christmas and Easter and Thanksgiving camps used to be. They had a dancing hall. It was round, That's where we used to have ours.

(Whose place was that?)

It was Striking First's place. That's where we used to have it. And talk about good ones--they used to have good ones. Good doings.

(What would make it good--what do you remember about it that was good?)

Because there was no drunk girls. There was no drunk boys there. It was nice--good way. There wasn't nobody drunk over there, to run the whole crowd out of the dance. They used to have a nice dance--nice doings. But nowadays drunks always be ruining dances. They ruin a dance here and there.