

she was one. I think them that were in this Round Dance, they used to wear war bonnets. Some had them staffs. And there was one woman had a whip. And when the song starts, she used to come around and she used to whip people and they used to all have to get up and dance. Just go by and struck them by the knee. This dance was given to Mrs. Red Man, from a Gros Ventre Indian. His name was--oh, I don't know his name--I can't think of it--(Pause to think) Something like "No-good Road." That was his Indian name, this Gros Ventre. He's the one gave these Arapahoes this Round Dance. He showed them how and showed them how, you know, the starting song and everything. And there was just my grandfather, Sitting Bull, and Plenty Bear, they used to hang these war bonnets up in a row. And they couldn't put them on until Sitting Bull, and this Plenty Bear finish telling their war stories, you know--how they used to fight. They used to get them, and there was songs for that. And oh, you ought to see them when they dance. It's just like they used to ride on their staffs--just like a horse or something. It sure used to look nice. And they used to pick out, here and there, kids to dance with them. My boys had danced with their grandpa. They used to pick them up(or out), but we had to give away, you know. It was a pretty dance. But now, the way they dance is just--I think they're just making a show out of it. But this--when this dance was given to them--there was horses to be given away and everything. They used to give horses away. They didn't just go ahead and dance for nothing. They had to give horses away, and then they had certain songs--Starting song, and then after this starting song, why they could sing any kind of song after that. But there was one song--and then there was a Quitting song--and then, I don't even remember.

DANCES USED TO BE RELIGIOUS AND RESPECTED

Yeah, it was a good dance, this Round Dance. But mostly what they're doing