

(Yeah. I didn't know that.)

She was, she knew all them. And old Martha---(End of Side A)--- baby was born. Now, old KeMaHa, KeMaHa means Black Breast in Indian language. His mother seen a paint horse coming with a black breast on it. And she named the baby KeMaHa. That means "Black Breast". And old Shenokemola, his mother seen a dog coming and shock means "Dog", you know, in the old Osage language. And they gave him Indian name for whatever they've seen first after the child is born. And then, it's that--could be written down plainly, it went on Indian record, you see, as that name, but if it couldn't be. It's a--they give him another name, you see.

(Something there you kinda put down on that paper, I guess, to...)

Yeah, mmm-hmmm, give him another name. Uh, old man (Indian name), he had a camp upon Big Hominy. And old Charlie Wah-hre-she Camp. I knew when that camp was started 'cause I went over and eat dinner with Charlie, and the first building he built on that.

(Yeah. How about old man Jim Hockasha, do you know him?)

Look out? Hokasha.. Oh, (name not clear)?

(Yeah.)

Yeah, I know Hockasha. I can't very well remember him, but I know his kids. I know Ruth, and I know their kids--now, I had quite an argument with people around here. You know, where this old savage lives out here now?

(Yeah.)

Well, I know that that was old Hockasha original homestead. And people try to tell me it was somebody's else homestead. And somebody else says, "He never did get a hold of it someway or another."

I know where the old Hockasha place is up north of Big Hominy up there. And old Blondie Robertson married one of the Hockasha girls first. And gots that place over south of Big Hominy, you see?