(I think so.)

... on the account of the building.

(Yeah.)

1905, well, they moved the entire stock and business up into the new building. And, so, oh, I know it all like a book, but it's hard to frame.

(Yeah, I mean, just before—what these fellas that come in before the statehood like 1906, did they have to have permission from the Interior Department to come in here and put up a trading post?) Well, if they did, I never heard of it.

(Yeah.)

Now, it was--I never heard of them in there among the Osage reservation. Now, you take the Choctaw and the Creek, well, you did have
to have permission.

OSAGE LAND ALLOTMENT

But you didn't, as far as I know, and the Cherokee and the Osage because this was not the Osage's original allotment. You see, the Osage's original allotment was in Missouri. They taken that allotment away from them and some in Kansas. And so, they hadn't gotten re-allotted individually in Kansas until they purchase that from the Indian commission and send them to Osage country, Osage Nation as it was know, then. And so there was lots of white people in here and even now. Before the Osages were sent down here, 1871, and oh, as'far as I know, there was no restrictions on white people coming in here. See, Bob Dalton and his gang used to ride all through this country, and they put up with white people when they was around—when night over took them, you know. Why, they put up white people. There's lot of white people lived in there at that time. Well, my grandfather—that wouldn't be no interest to you, I suppose.