

INTRODUCTION

(April 15, 1970. Today I'm visiting with Wilson Haynie, a 60 year old, full blood Creek Indian, of Broken Arrow, Oklahoma, Mr. Haynie is well versed in the history of the Creek People. And we go to visit many of the places in the Coweta and Broken Arrow country. That he knows well. He talks about many of the old families, of the Creek nation, there places some of the events they have -- ) (Interruption.)

TALKS OF EARLY CEMETERIES

(Sentence not clear) old cemetery, (not clear) he had ah, first, a ferry.

(Well)

Cross, to cross the river.

(Hum)

Called the Old Mikko Ferry. One girl living, that she says about Mikko, she lives in Tulsa. And I don't think she knows any thing (not clear)

(Ah-huh)

Handling the mike, makes difficult to hear.

(That was way before statehood then, wasn't it?)

Yeah.

(Ah-hum)

And then, down in that general area, one mile when you make this road, down here. One mile east and a mile north and then back east back in that sand hills, there is another cemetery there.

(Hum)

And I don't know, whose that is. It's been there for years and years.

And I know some of my folks, been buried there. And well my uncle's son been buried there. I don't know.