

Colony, I don't know--anywhere, away from here, because I used to not go nowhere. I used to stay right around here. All I know, this Little Raven was the head chief around here. But them down there, I think Jesse Rowledge about that. But they say he's getting goofy--he don't know what he talks about. (What about at Colony--is there anybody that can tell me down there?)

I don't know. You know there's just a small bunch there and there has been a small bunch. I don't know if there was any old people down there. I don't know. You going to have to find out. Find somebody.

#### ARAPAHO COMMUNITIES & INTERACTION AMONG THEM

(Back then in those days, did people from Geary come up here around Canton much? Or people from Colony come up here?)

No. Just only when they gather for some kind of doings. That's when they used to all get together. But they didn't just go back and forth. And in different districts--no, it wasn't like that. Now from here, maybe somebody is going to Clinton. Somebody is going to Hammon. That's the way they're running over here. But it wasn't like that. Just only during the summer when they got some kind of a lodge--that's when they all get together. And they used to all camp separate. Colony and Geary, Cantonment--they used to all camp in their own bunches. They didn't mix then.

(Did the Arapahoes have names for these different bunches that they had?)

Well, just Colony community and Geary community. Cantonment community. That's all. They don't have separate names for them.

(Well, like you all here at Cantonment--you were talking about this group down at Colony--how would you refer to them?)

What?

(Would you just say "that Colony bunch." Colony community, rather. That's the way. And Geary community and Cantonment community.

(How did there come to be these three different communities--?)

Well, this allotment--they were all together, but where they were allotted--.

See, they start the allotment down this way among the Cheyennes-Arapahoes.

Well, it went as far as to Watonga and on--and just where they give them land.

And some of the people, they got way down there at Colony. And that's how come they're scattered--on account of this allotment.

(You were saying in the summer they'd come together when they had some kind of doings--?)

Yeah, some kind of a dance. They didn't have dance every week--they didn't go all over. But this generation--I think they dance every Sunday night and every Saturday night here and there. But I think that's a little too much.