

to the Wah-tan-ka.)

Yeah.

MORE ABOUT FAMILY RELATIONSHIPS

(But you know--you know Mr. Brukhart down here in Oklahoma City, he's got a document and he got it from old man Minkie. It's supposed to been made in 1830, I think now. I might be mistaken. Anyway, it's a pretty old document. I haven't seen it in some time. You know Bill brought it down here to the Indian Day one time. Well, I forgot now what year it was. It was in 1832, I believe. The treaty, it wasn't a treaty it was some kind of document. And after a while want to find out whether--I kinda didn't know and I was trying to find out whether it was really Bill's or not. Might--you know might have come through from the other side, you know.)

Yeah. Old Man (Osage name) father was (Osage name). That how it become Minkie. --father to Minkie relations. He deer clan.

(Well, it kinda gets--kinda gets a little confusing when you think way back there, you know. All that people, you know. It's kinda hard to get it right.) See, that's Simon's mother and, what you call it--brother and sister. But Simon's mother, her father was (Osage name), and there was (not clear), my father's relation. But that other one she married--let's see now. I forgot. Anyway, she married Cecil Simon's mother--they had Simon. But she--her father--father was Minkie. But she married Cecil. When she grows up that's how come. I didn't know it until way afterward. I find out when they had meeting down here. Josephine--Josephine Kip asked to (not clear). He said my father, his uncle.

(You mean Josephine Walker, or Josephine--?)

Josephine Kip. Josephine Kip asked Simon that was her uncle. He told 'em, he says her father was his uncle. That how I find out. Her father long time ago, tell that. But he never told me, but told his nephew. He said, some realtion, but-- Minkie grandchildren still living yet?