

they could. But it's just like anything else, we can't look into the future, you know. And like the old people, they try to--we get other civilizations. We learn them, you know.

The white man become Indian.

(Yeah.)

They come in you know. They always say that these white people come in here and they go and scatter everything. That's like our daughter is married to a white. We can't do anything about--the tribe come in. Indian girl (not clear) pretty soon Indian girl wants to marry this boy (rest not clear).

(Well, that is something you can't--these young people have their own mind.)

And when we say anything they revoke. They grow up so high, and get so old and won't listen anymore. You have taught them all you can. And if you are doing a pretty good job, you are doing all right. And even just like you say, even you have to--you go outside our clan outside out tribe. They have to now days, we can't go in there no more.)

No, Osages girls, Osages girl now. They all mixed up now.

(Huh-hum, and that's the way, the way I see it and the Almighty put us all here when you bring someone into the world there is supposed to be a blessing and regardless the color or what nationality he is. And if each marry, you got to carry on.)

Yeah.

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(But let's get back to the Osage history.) (laughter)

Guess that's the way I believe it just so he's Indian, but it strange kin.

But I think it's all right. I think it be all right to marry down in Mexico too. They got skin like us. Just so not another white.

(The Indian down there, too. These they call Mexican, they call them Spaniard come over to Mexico. They married these Indians--the offspring, they call them Mexicans. And there are Indians down in Mexico.)