

(Jack Wheeler--didn't he live right by King Ridge's place, now?)

Yes, that's where she raised. I believe somewhere, I don't know all bout it, but she stayed there.

MORE ABOUT NAMING FAMILY MEMBERS OF A CLAN

(Just like you say now, just getting back to this clans. The head of each one name is given oh, let's say authorized to name these people. What if, let's say somebody wants to give one a boy a name and they can't find anybody--what are they gonna do?)

I guess they lost.

(Lost, huh.)

Yeah, name lost. See if the father living, he could name all your children. If nobody else only him is living, he can name all his children.

(But I heard too--I don't know whether it's right or, I mean some people in our tribe--they been giving name, I don't know if they are authorized to or not, I don't like to say anything, I hear of certain people you know, give names to certain ones you know.

So I figured on how it's rotated cause all name is certain rotation. If you do that it's all right, cause it's clan relation all right.

(Then you know like there was some--you always go by the man side don't you?)

Yeah.

MARRIAGE OUTSIDE OF TRIBE OR CLAN

(Well, like if some girl married a Ponca or Pawnee or Oto, it would be them to give the name, not us.)

Not us. Yes. Over there.

(But they do it here.)

But that ain't right though.

(Yeah.)

Something might go wrong, that's the reason they say never do that.

(But I mean they want a name or just like if some girl married (not clear)