

They always want me to come around and tell them. I tell them I don't know that far back. Well, I told them I don't even know whether I was in the buffalo tipi, I told them. I might have been in there when I was a baby, but I don't know, I told them. I been in canvas tipi, I told them. I've lived in canvas tipis. But going as far as to say I live in a buffalo tipi, no, I told them. I never did live in a buffalo tipi. Oh, I had a bad cold--(irrelevant conversation)

(End of Side A)

SIDE B

--ask you some more about the way they used to keep track of their own history, back in the days before they settled down and before they had any writing or anything--how did they used to keep track of their history--what happened in the past?)

Well, I wouldn't know how they keep track of it, but by the way they lived by--behaving--not like these. Until the white man come in and gave whiskey to these chiefs--that's when all this start--they start drinking. This stuff--whatever it was they give them. But they never did drink anything like that, you know. They never did do that. And by advising their children, talking to them, well, that's the way they all behave. It wasn't--these white people, they always say "wild Indians," but I don't think they were wild. I don't think that Indians were ever wild. They kept their children strict--just like they guide them into a good way, you know. And then another thing, the white man said that Indians didn't know the Lord. But they did. They prayed all the time. They prayed for everything they was going to do and what was happening. And that way their young people behave. Because these young people had