

go through it. Anybody just can't get up and go and dance. That's the way it was with the Arapahoes and that's the way it is up there. These Cheyennes when they have Sun Dance, they just dance maybe two days. And you can't enjoy watching them--they change their paint about three times a day. But the Arapahoes they paint in the morning and they wear it all day long and all night until the next morning, that's when they change paint. But these Cheyennes, they paint about three times a day. They dance a little while and then it's time for them to change. They don't dance all day. Arapahoes, they fast--they don't eat three days. The fourth day is when they eat. They don't eat nothing. They don't drink nothing. That's the belief that they have. And they never--none of them never do get out, before it was through with, you know. They stayed with it. Even if they get tired and get weak, they just stay right in there. These (Cheyennes) always go out any time. That's the way I understand it and that's the way I seen it.

MYRTLE'S CHILDHOOD AND HER UNCLE'S ADVICE; HER ARRANGED MARRIAGE

And you know I had old people that raised me. They way they used to advise--I used to sit on the side and listen to my grandfather and my grandmother advising their kids. They were things like that. And that's how come I learned everything. And when I learned when I grew up--when they thought I was old enough to listen, well, what they used to tell me, I try to live it. They used to tell, "You're going to get married. You're going to have children. You're going to have grandchildren. You're going to have to look after them. And just what I was to you, you're going to tell them the same thing. You're gonna advise them same way." That's what my grandfather and my grand-