

Yeah, and they run to that pole and the one that gets ahead and second one, third, and fourth one. And when they carry that pole, it's quite a ways from that harbor. Harbor always in the center of the campers, camps all the way around. Arbors fixed and they carry this, now, when they going out to picking it out, it'd go...(Tooting sound)...like that, you know. They pick it up. They put it on their shoulder, you know, and some will carry it. And leaders that want to race, well, for the first, one, second one, third one, fourth one, and so on down the line. And they carry it so far away. And they laid it down. So minutes a long time, I don't know how many seconds, you know, and when they going to pick it up, they go, ...(Whooping sound)...then, they pick it up again. They can, they laid it down ten times. Now, when Jesus was going to Calvary, He carried his cross, you remember, you know. And he fell ten times, I believe. That was later we learned all these things. My father used to tell us, you know. "Later, later years," he says, "we learned what it was all about." And then, they take it in there up to that, take it inside. They got a hole dug in there already, you know, set it in there, pack it. And up there, there's an opening up there in the harbor. That's for that pole to go through, and then tie it up there against those wood up there. And then, the part that sticks out, they put a cross up there. Now, see? Now, you can imagine. You can thing things yourself. Now, those people at that time, my father used to say, "Maybe, perhaps they weren't acquainted with Jesus." See, they just know God. See, this E-Na-Ga, see, they never heard about Jesus, but this represents the passion of Jesus Chirst, see. They stand at the ceremony. They call it Sun Dance. You know, white man called it Sun Dance. But it's a passion of the Lord. Those cruel things, you know, why, they did go to it's all for the glory of Jesus, see? The suffering that he went through, that's what they were