

over there about almost twenty years among white people, course, he started from here, you know. And then, well, this man, they say he was like that. He's wake up at night and then he'd go out. Of course, people, wherever he goes, somebody's bound to be awake or keep awake so as to keep an eye on him, you know. Sometimes, he's all right. He don't do that every night, but, you know, certain times, he kinds gets that way. And this one time, he went to visit his niece. That's a, the relationship means, could been a brother's daughter or could have been her mother's brother, her neice, (Ponca Indian word). Anyway, he wanted to stay overnight and visit with them, you know. And that night, they fixed him a bed. And there's a fireplace, cause they know how to fix a fireplace in a tent. They have poles on each side, you know, three sides, fire place and the, course, what they were afraid of is, he might get into fire and get burned but he don't do that. Seems like he's more wiser than when he was awake. Yeah, and on this night when he was visiting his niece there. That night, that certain part of the night, you know, and he throw his covers off and then sit up and he's talking. I don't know what all he said, but the both, the niece and her husband were awake. And this husband kind put his hand on his wife's mouth, trying to keep quiet. Someway, he was watching. So, he sit up and push the cover back towards the back. And then, he took a Handkerchief that he wears on his neck or someplace, anyway, he spread it out in front of him. Fire place up here, and between the fireplace and himself, he spread that cloth out and he got up. There was a bundle right above, almost above those two sleeping, you know. Cause they're awake, they're watching. He untied that. He untied that bundle. Now, he was asleep now. That's