

(I guess you knew him. Maybe, you been to our place over there. I don't know.)

Yeah, yeah, I've been there.

INDIAN MEDICINE AND DOCTORS

(But I was interested in learning about the ways of, you know, we, like he tells others about his people way back. They used to practice these medicine, you know for doctoring purposes. And, of course, civilization pushed us so fast, and we had to adjust to the white people's way in many things like medicine. So, they laid that down, you know, the practices of the, it wasn't used in a bad way, but for medicinal purpose that way, and papa himself, he laid that aside, and he, people come to him when they were sick. And course, he used herbs, you know was his method for the sick. Course, you know, he used peyote, and I remember, Oh, years back when people used to come and want help when they were sick. And they, he prayed for them. That's how you know, he helped the sick. And of course, there's other ceremonies he performed too, but that one in particular I thought would be something to relate, you know, of how we, even myself live. I lived that today, you know, my husband and I. I was wondering among your people here, I know there's lot of you Poncas still use the peyote in the old ways. And it, it has its way, but I haven't heard myself. Do they still have their Indian doctoring ways yet? I know the southern tribes still use it. You know, have their own doctors. I guess it was handed down to them. And they still use that a little bit. I don't mean the evil way, but, you know, for the...)

Mmmmm-hmmmm--

(I guess, maybe in some cases, instances, a lot of them believed this very much. And that's the life. They live by it, and they still practice down in the southern tribes. And I just wondered if you still have that in your people here? Or have you laid it down aside and just use the prayer like we have done over in our portion of the healing of the sick?)