

(But what if I'm the oldest one?)

Well, maybe girl. I think she is (Osage word) Whitehorn.

(She says she is fish clan.)

Uh-huh.

(Is she deer or fish?)

She claims to be Charles Whitehorn, fish clan, a different father, I believe.

Different (not clear) born in the deer clan. You go to her, she'll tell you.

If you got name, if you want to name that boy she'll name for you. She is the only one left, I believe of the old ones. Just like one of the (name not clear)

boy, which one is it? (name not clear)'s boy.

(Ben.)

Huh?

(Is his name Ben?)

I guess so.

(There is one name Charlie, Charles (not clear). He died here (while back?)

I don't know if he die or not, but (not clear) too much cold. He come down there to be in the hospital. I don't know how long he live, nobody don't-- nobody knows. Even the outside didn't know when he died. But I hear something tell how he come up there. And he said I'll come up here--say I got a boy--I got a name for it. I'll see about that, up there in the pasture. Nobody know no buffalo clan, myself. But I can't name him. (not clear) same here. (not clear) go around. I go around they don't nobody name us in the buffalo clan here. He went up to Grayhorse. Perry King's daughter I think she is living yet. But I say about it. (not clear), Ben (Osage name) boy, he is at Red Rock.

(Yeah.)

You go to him, maybe he'll know for different boys, what the name for the oldest, second, third and fourth, he'll know which one it is born in your name. He'll tell you. Charles said I guess I'll go up there, ask him. He went up there, he find out. Long as somebody is living, someone knows.

(End of tape. Interview continues on T-602.)