(Head of the clan.)

Yes. And when they come back they get ready to eat breakfast and dinner. They get through that and at night--dark time, after the sun goes down, they get ready--they put up a tent. Put a tent when the sun goes down. (not clear) --just the Sun clan, come in and gamble. They gamble up until midnight. When midnight comes they adjourn. They don't gamble no more. They said it's against the law for the Sun caln to gamble. If you gamble you better win. You might be winning all the time, first thing you know (not clear) will catch up with you. Maybe lose your everything you got--animals; bird, horse, cattle, like that. Maybe pretty soon lose your child, lost your wife, then there won't be nothing left. That's the reason they don't want the Sun clan to gamble.

(In that clan you--like that you spoke of the Sun clan. When they were together way back there, down here and up in Kansas or-Missouri, the Sun clan did they--was they one community or camp?)

(Was they in one community or camp, did they stick together?) All Osages stick together. There were different clans, but they all stick together.

(Did the clans stay in one place?)

-Yeah, different clans, the whole tribes stick together. But what it is they, got a chief, you know. They got a chief.

(Each clan had a leader.)

Huh?

Yeah, did made a difference who he is just so they got a leader. His name (not clear). That was how far it goes, he is kinda chief, he's a chief, when he says stop, you better stop there. If you don't and you go beyond that, they find you they catch you, they tie your hands behind you aro.nd a tree like that. They take your shirt off and whip you.

(Anyway, back there, when those clan were together. They had to make some